

INTENDED MAJOR/CONCENTRATION

CHECK ONE MAJOR:

SCHOOL OF ARTS—BA/BS

- | | | | | | |
|--|-------------------------------------|--|--|--|--|
| <input type="checkbox"/> Art History | <input type="checkbox"/> English | <input type="checkbox"/> History | <input type="checkbox"/> Peace Studies | <input type="checkbox"/> Psychology (BS) | <input type="checkbox"/> Spanish |
| <input type="checkbox"/> Communication | <input type="checkbox"/> French | <input type="checkbox"/> Int'l Studies | <input type="checkbox"/> Philosophy | <input type="checkbox"/> Religious Studies | <input type="checkbox"/> Urban Studies |
| <input type="checkbox"/> Economics | <input type="checkbox"/> Government | <input type="checkbox"/> Labor Studies | <input type="checkbox"/> Psychology (BA) | <input type="checkbox"/> Sociology | <input type="checkbox"/> Undecided |

SCHOOL OF BUSINESS—BS

- | | | | | | |
|---|------------------------------------|---|-------------------------------------|--|--|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Economics | <input type="checkbox"/> Finance | <input type="checkbox"/> Management | <input type="checkbox"/> Undecided | |
| <input type="checkbox"/> Computer Information Systems | | <input type="checkbox"/> Global Business* | <input type="checkbox"/> Marketing | <input type="checkbox"/> Business Analytics* | <i>*This program offered as a co-major</i> |

SCHOOL OF ENGINEERING—BS

- | | | |
|-----------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Chemical | <input type="checkbox"/> Computer | <input type="checkbox"/> Mechanical |
| <input type="checkbox"/> Civil | <input type="checkbox"/> Electrical | <input type="checkbox"/> Undecided |

SCHOOL OF SCIENCE—BA/BS

- | | | | |
|---------------------------------------|---|---|--------------------------------------|
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Chemistry | <input type="checkbox"/> Environmental Science (BA) | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Biology | <input type="checkbox"/> Computer Science | <input type="checkbox"/> Environmental Science (BS) | <input type="checkbox"/> Physics |
| | | | <input type="checkbox"/> Undecided |

SCHOOL OF EDUCATION AND HEALTH—BA/BS

CHILDHOOD EDUCATION (GRADES 1-6) Select one academic concentration:

- | | | | |
|------------------------------------|--|--------------------------------------|---|
| <input type="checkbox"/> Biology | <input type="checkbox"/> French | <input type="checkbox"/> Mathematics | <input type="checkbox"/> Social Studies |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> General Science | <input type="checkbox"/> Psychology | <input type="checkbox"/> Spanish |
| <input type="checkbox"/> English | <input type="checkbox"/> General Studies | | |

SPECIAL EDUCATION / ELEMENTARY EDUCATION

(Dual certification)

Select one of the academic concentrations listed under childhood education.

ADOLESCENT EDUCATION (GRADES 7-12) BA/BS

- | | | | | | | | |
|----------------------------------|------------------------------------|----------------------------------|---------------------------------|--------------------------------------|----------------------------------|---|----------------------------------|
| <input type="checkbox"/> Biology | <input type="checkbox"/> Chemistry | <input type="checkbox"/> English | <input type="checkbox"/> French | <input type="checkbox"/> Mathematics | <input type="checkbox"/> Physics | <input type="checkbox"/> Social Studies | <input type="checkbox"/> Spanish |
|----------------------------------|------------------------------------|----------------------------------|---------------------------------|--------------------------------------|----------------------------------|---|----------------------------------|

KINESIOLOGY—BS

- | | |
|--|---|
| <input type="checkbox"/> Exercise Science* | <input type="checkbox"/> Teacher of Physical Education (K-12) |
|--|---|

**A concentration in pre-physical therapy is available with the Exercise Science major.*

RADIOLOGICAL & HEALTH SCIENCES—BS

Select one concentration:

- | |
|--|
| <input type="checkbox"/> Radiation Therapy |
| <input type="checkbox"/> Nuclear Medicine |
| <input type="checkbox"/> Radiologic Technology |

ALLIED HEALTH BS

Select one concentration:

- | |
|---|
| <input type="checkbox"/> Health Care Administration |
| <input type="checkbox"/> General Science |

EDUCATION INFORMATION

NAME OF HIGH SCHOOL _____

HIGH SCHOOL ADDRESS, CITY & STATE _____

DATE OF GRADUATION _____

PLEASE LIST ALL COLLEGES ATTENDED:

COLLEGE NAME	DATES ATTENDED	DEGREE EARNED

ACTIVITIES

USE THE SPACE BELOW TO LIST OR SUBMIT A SEPARATE RESUME

a) Academic Honors: _____

b) Extracurricular Activities: _____

c) Sports: _____

d) Work Experience: _____

ESSAY

The essay demonstrates your ability to write clearly and concisely on a selected topic and helps you distinguish yourself in your own voice. What do you want the Admissions Committee to know about you apart from your academic record? Choose the option that best helps you answer that question and write an essay of no more than 650 words. Attach your essay to the application.

- Recount an incident or time when you experienced failure. How did it affect you, and what lessons did you learn?
- Reflect on a time when you challenged a belief or idea. What prompted you to act? Would you make the same decision again?
- Discuss an accomplishment or event, formal or informal, that marked your transition from childhood to adulthood within your culture, community, or family.
- What are your goals for the future and why? How will attending Manhattan College specifically help you to reach them?

ENGLISH PROFICIENCY

Manhattan College requires applicants for admission whose native language is not English to take the Test of English as a Foreign Language.

SIGNATURE

I certify that the information I have provided is accurate and complete.

Your Signature: _____ Date: _____

Manhattan College is committed to ensuring equal access to its educational programs and employment opportunities without regard to sex, gender, race, color, national origin, religion, age, disability, pregnancy, gender identity, sexual orientation, predisposing genetic characteristics, marital status, veteran status, military status, domestic violence victim status, or ex-offender status. Manhattan College is committed to providing an environment not impaired by sex and gender-based misconduct, including sex discrimination and sexual harassment. Title IX of the Education Amendment of 1972 is a federal law that prohibits discrimination on the basis of sex in educational programs, activities and employment practices. Therefore, students, employees, applicants and other members of the Manhattan College community (including without limitation, vendors, visitors, and guests) may not be subject to discrimination or harassment or otherwise treated adversely based upon a protected characteristic. This includes, without limitation, sexual harassment, sexual assault, domestic violence, dating violence, and stalking. Similarly, the College will not tolerate harassing, violent, intimidating or discriminatory conduct by its students, employees or any other member of or visitor to the College community.



CERTIFICATE OF FINANCIAL RESPONSIBILITY for International Students

Return to:
Manhattan College
Office of Admissions
4513 Manhattan College Parkway
Riverdale, NY 10471
USA
(718) 862-7908
dmitry.satsuk@manhattan.edu

Requiring Forms I-20 or DS-2019

This form is to be completed and submitted along with your other application materials. Your application will not be considered complete until this financial certificate is received.

PLEASE NOTE: Applicants requiring an I-20 or DS-2019 must also provide: (1) copy of biographical page of passport. Please email documents to dmitry.satsuk@manhattan.edu.

Jasper ID (if known) _____

Name (please print) _____

(As spelled on your passport) Full Last/Family Name Full First/Given Name Full Middle Name(s)

Date of Birth _____

Month Day Year

Country of Birth _____ Country of Citizenship _____

What type of immigration document are you requesting from MC? I-20 (F-1 Status) DS-2019 (J-1 Status)

Are you currently living in the US?

Yes No

(If yes, attach a copy of your I-94 record.)

Are you presently in F-1 or J-1 Status?

Yes No

(If yes, attach a copy of all pages of your I-20 or DS-2019 and a copy of visa stamp from passport.)

If you are in F-1 or J-1 status, do you intend to transfer your SEVIS record to MC?

Yes No

You are required to certify that you have sufficient funds available for your academic and living expenses. The following expense amounts are the **minimum** funds needed. Please complete the chart on page two of this form with these amounts in mind. These are projected 2018-2019 costs; tuition will not increase, but other expenses can be expected to increase yearly.

Tuition and Fees*:	\$ 43,160
Living Expenses:	\$ 16,220
TOTAL	\$59,380 (2018-2019 estimated expenses)

* Program fee varies by school

Family Expenses: If you are married and plan to bring your spouse and/or children, you must also certify at least U.S. \$8,656/year for your spouse and U.S. \$4,328 for each child.

Employment Prohibitions: In computing your expenses, you should keep in mind that students holding Student (F) or Exchange Visitor (J) Visas cannot be authorized to work off campus to support themselves. Therefore, you should not anticipate employment, either part-time during the academic year or full-time during the summer, as a means of support while at the College.

INFORMATION ABOUT DEPENDENTS WHO WILL ACCOMPANY YOU

Please check where appropriate:

- I plan to come alone.
 I plan to bring dependents.

Attach a photocopy of the biographical/identification pages of passport for each dependent. On a separate sheet of paper, provide the following information for each dependent: family name, given name, gender, relation, date of birth, country of citizenship, city and country of birth, and country of legal permanent residence.

Please complete the chart below to demonstrate the amount of liquid funds you or your sponsor will be able to contribute to your tuition and living expenses. Upon admission to Manhattan College, you will be required to provide supporting financial documents of the listed funds written in English.

Source of Funds	Year 1 (enter amount)
<input type="checkbox"/> Self Support Upon admission, you will be required to provide a bank statement documenting sufficient cash for all years of study. By checking this box and signing below, you certify that you have sufficient accessible funds for the duration of your program at Manhattan College.	\$
<input type="checkbox"/> Parents or Individual Sponsors Upon admission, you will be required to provide a bank statement with sponsor's name showing funds to cover at least 2 years of study. Sponsor must sign below.	\$
<input type="checkbox"/> Government Sponsorship or Scholarship Upon admission, you will be required to provide a signed copy of your letter of award, specifying the current date, the name of the Manhattan College, the U.S. dollar amount, the exact starting date and length of scholarship and conditions of the award.	\$
<input type="checkbox"/> Other (Specify) _____ Upon admission you will be required to provide a signed affidavit from a person authorized to certify the accuracy of this entry.	\$
<input type="checkbox"/> TOTAL: Must equal or exceed Manhattan College estimate of expenses (\$59,500) for the first year of study.	\$

(Required: If not automatically totaled, add all columns and include sum here.)

APPLICANT'S CERTIFICATION

I certify that I have read the information provided on this certification, that it is true and accurate, and that the funds are available.

Signature of Applicant _____ Date _____

REQUIRED: OFFICIAL CERTIFICATION BY FAMILY OR INDIVIDUAL SPONSORS

Sponsor's Name (please print) _____ Relationship to Applicant _____

Sponsor's Email and Phone Number _____

If sponsor is living in the U.S., please indicate: U.S. Citizen U.S. Permanent Resident Other _____

Sponsors who are living in the U.S. and are not citizens must provide copies of their immigration papers (I-94 and visa stamps), as well as a copy of the biographical page of their passport and the passport expiration date.

I guarantee that I have sufficient, liquid funds for the student's first year of study and that, barring unforeseen circumstances, I will provide additional adequate funding for the duration of the student's program.

Sponsor's Signature _____ Date _____

This form will not be considered complete without original signature of the sponsor and the sponsor's mailing address.